

EAST DORSET YOUTH FORUM AGENDA

Tuesday, 15th January, 2002

A meeting of the **East Dorset Youth Forum** will be held in the **Committee Room, Council Offices, Furzehill, Wimborne** on **Tuesday, 15th January, 2002** at **6.00 p.m.**

Where agenda items involve particular parcels of land or problems at specific sites, Members should familiarise themselves with the location of the land or site.

Attention is drawn to the provision of Standing Order No. 30 restricting access to private land.

Members are asked to note that no other items of business can be considered unless the Chairman decides the matter is urgent for reasons which must be specified and recorded in the minutes.

If you have any queries on the agenda in advance of the meeting; or

If you would like a large print version of this agenda, or any of its reports, please contact David Stone on Wimborne (01202) 886201.

This agenda together with the reports can now be accessed via the Council's Corporate Web Site at www.eastdorset.gov.uk



CHIEF EXECUTIVE

8th January, 2002



**MEMBERS SERVING ON
THE COMMITTEE:-**

Chairman

Cllr S. G. Flower

Vice-Chairman

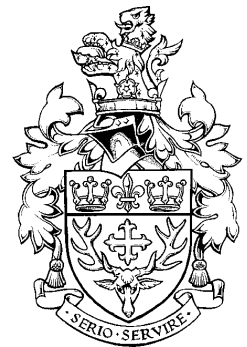
Cllr Mrs S. E. Laird

Cllr J. P. Holland

Cllr G. P. Humphrey

Mr J Houldey (Queen
Elizabeth School)

Mrs. C. Murray (Senior
Area Youth Leader)



KEY PRIORITIES

The Council's key priorities are **People, Places and Prosperity**.

Within these, the Council has identified a number of core objectives, which are set out below. Each has been given a specific reference code, which is used within the reports to identify the relevant core objectives.

PEOPLE		PLACES		PROSPERITY	
To help people feel safe and secure, to express themselves and to have a lifestyle through which they can contribute to the community		To have a pollution free and attractive environment, in which people can live, learn, work and play both now and in the future		To contribute to the achievement of an increasingly efficient and sustainable economy and to ensure that everyone has the opportunity to share in its benefits	
PE1	To enhance people's quality of life and health and address inequality	PL1	To improve the overall quality of life and control environmental pollution	PR1	To foster economic development and regeneration initiatives by assisting local industry and promoting employment and partnerships
PE2	To promote a better informed and responsible community through agencies, organisations and individuals	PL2	To promote waste reduction, re-use and recycling	PR2	To work with other organisations to assist people in fulfilling their aspirations
PE3	To provide accessible services to residents and visitors	PL3	To promote sustainable development and protect, conserve and enhance the natural and built environment	PR3	To support measures to maintain the viability and vitality of town centres
PE4	To work with other organisations to reduce crime and people's fear of crime	PL4	To improve full public access to buildings, open space and the countryside	PR4	To foster sustainable rural communities
		PL5	To support integrated planning and transportation policies		

HUMAN RIGHTS ACT 1998

The Council is committed to the Human Rights Act 1998 and will act in such a manner concurrent with the Convention rights. All reports contained within this agenda have been compiled with due regard to the implications of the Human Rights Act 1998.

Agenda

1. Apologies for Absence

The Chief Executive to report any apologies for absence.

2. Declarations of Interest

In accordance with Sections 94 to 98 of the Local Government Act 1972, Members are reminded that any direct or indirect pecuniary and non-pecuniary interests should be declared. Pro forma for this purpose are available from the Members' Room.

3. Minutes

To confirm the Minutes of the meeting held on 4th December, 2001 (copy herewith).

ITEMS FOR DISCUSSION

4. Verwood Police Partnership Trust

To receive an update on the Verwood Police Partnership Trust

5. Community Safety

To discuss Community Safety issues within East Dorset

6. Any Other Business

Pages

Oral Report

Oral Report

Oral Report